

**HIGH
HOLY
DAYS
5771**



KADIMA
RECONSTRUCTIONIST COMMUNITY

**TESHUVAH
TEFILA
TZEDAKAH
5771**

COMMUNITY-LED ♦ RECONSTRUCTIONIST ♦ PROGRESSIVE ♦ INTERACTIVE

ROSH HASHANAH

Wednesday, September 8

- Erev Rosh Hashanah, 7:00 pm

Thursday, September 9

- Rosh Hashanah Morning Service, 10 am
- Children's service, 10 – 11 am
(child care available afterwards by RSVP)
- Vegetarian Potluck, 12:30 pm
- Tashlich at Madrona Park 2:00 pm
(Directions available at service, online and in emails prior to holiday.)

HIGH HOLY DAY SERVICES

LOCATION:

Prospect United
Church of Christ
1919 East Prospect St.
Seattle 98112

(Capitol Hill, 1 block east of
19th Ave. East; 1 block
north of East Aloha St.)



YOM KIPPUR

Friday, September 17

- Erev Yom Kippur / Kol Nidre 7:00 pm

Saturday, September 18

- Yom Kippur Morning Service, 10am
(child care available afterwards by RSVP)
- Children's service, 10– 11am
(child care available afterwards by RSVP)
- Discussion/activity, Book of Jonah, 1 pm
- Yizkor, 5 pm
- Ne'ilah, 6 pm
- Break Fast Vegetarian Potluck, 7:45 pm

Please bring a vegetarian dish to serve 15 people. If your last name begins with:

- A-J bring a side dish
- K-R bring a main dish
- S-Z bring a dessert

• **Transforming Conflict, Finding Forgiveness Despite History**

With Andrea Cohen

of the Compassionate Listening Project

Friday, August 27, 6:30 pm; Discussion, 8 pm

Erev Shabbat Potluck, Short Service, Program
What does forgiveness mean? What are the benefits of forgiving – and what are the costs of not forgiving?

We'll look at examples of healing and reconciliation and hear life-changing stories from the Jewish-German Compassionate Listening Project.

Learn how others have used simple tools to break the cycle of conflicts in friendships, among family members or between nations – the challenges of transforming conflict into opportunities for connection are similar. Join us for this pre-holiday evening of dialogue!

• **HIGH PRIESTS?! SCAPEGOATS?! SIN?! WHY BOTHER?? Contrasts & Similarities, Yom Kippur In Ancient Times & Now**

Wednesday, Sept. 15, 7-9:30 pm
Traditional Yom Kippur liturgy reenacts the Temple ritual and the story of the scapegoat in intense detail, while also emphasizing the power of individual and communal prayer and teshuvah/repentance. Does this make sense for progressive Jews 2,000 years later? What does "sin" mean to us compared to our ancestors? We will look at traditional and modern texts and have a spirited discussion, with perhaps a simple, hands-on art activity
Rainer Waldman Adkins, workshop leader

• **Celebrate Havdalah In the Sukkah! Saturday, Sept. 25, 6:30 pm**

Saturday evening potluck in the Sukkah; singing, fellowship! Shake a Lulav! Enjoy autumnal treats!

OTHER EVENTS: More info via email or on the website. Don't get Kadima updates? Contact Kadima via www.kadima.org, office@kadima.org or (206) 547-3914

- Programs on the right are at Kadima House, 12353 8th Ave. NE, Seattle.
- Please RSVP for events: office@kadima.org or (206) 547-3914
- All potlucks are dairy/vegetarian/fish ok

KADIMA HIGH HOLY DAY RESERVATION FORM

Name _____
 Address _____
 City/State/Zip _____
 Phone(s) _____
 Email _____
 Names/ages of children _____

- I want more information about Kadima
- I want to help with services:
 - Reading Singing Torah or Hebrew reading
 - discussion assistance registration food set up clean up
 - Children's programming/child care

Hold my reservation under: Last name _____

-Please print clearly-

Rosh Hashanah Children's Service: # children ___ # adult ___
 Yom Kippur Children's Service: # children ___ # adult ___
 Child care (not provided during children's service):
 # children ___ ages _____
 Please count any child not requiring child care
 Erev Rosh Hashanah # adult ___ # child ___
 Rosh Hashanah Morning # adult ___ # child ___
 Kol Nidre # adult ___ # child ___
 Yom Kippur # adult ___ # child ___

Donation \$ _____
 Please make checks payable to "Kadima" with memo: "High Holy Days."
 Visa/MasterCard # _____
 Exp. Date _____ Name _____

Please mail registration/donations to:
KADIMA, 12353 8th Avenue NE, Seattle, WA 98125

KADIMA Reconstructionist Community
12353 8th Avenue NE
Seattle, WA 98125

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Return Service Requested

INFORMATION

- HIGH HOLY DAYS:
Reserve Now!
- SHABBAT PROGRAM ON FORGIVENESS
- SCAPEGOATS AND SIN ON YOM KIPPUR?
- HAVDALAH IN THE SUKKAH



Seattle's
Progressive
Jewish
Community

Alternatives In Jewish Learning for All Ages

All Kadima services will be lay-led in the Kadima progressive tradition. We welcome all members and friends to join us in celebrating the High Holy Days with Kadima.

Please contact our office if you are interested in joining Kadima or if you wish to learn more about our community and the Kadima school.

RESERVATIONS and DONATIONS

Participation in Kadima High Holy Day services is donation-based, rather than fee-based. Kadima suggests a donation range; all are welcome regardless of financial circumstances.

Reservations help Kadima and you plan, and are very important for child-care and children's programming. Donations cover the costs of these holidays and other Kadima observances and programs. Please make your reservation at your earliest convenience.

Contact Kadima for a reservation form if necessary / information / other events: **(206) 547-3914 • office@kadima.org • www.kadima.org**

**Suggested Sliding Scale Donation, per adult, per service: \$10 - \$54
No one turned away**

ROSH HASHANAH & YOM KIPPUR SERVICE LOCATION:

Prospect United Church of Christ, 1919 East Prospect Street, Capitol Hill • Seattle

Rosh Hashanah

- The Day of Judgment — to examine our past deeds, ask for forgiveness, and make Teshuvah, turning towards the good: we are "inscribed in the Book of Life."
- The Day of the Shofar — to hear the shofar (ram's horn), blown to herald the Days of Awe, the 10-day period from Rosh Hashanah to Yom Kippur.
- The Day of Remembrance — to remember those who came before us, to remember our heritage, to remember how generations have striven for justice and peace, to remember connections to holiness.
- A New Year's Day — to greet others with cards, special rituals, and to eat festive and sweet foods.

Yom Kippur

- The Day of Atonement / "At-One-Ment"— the most sacred of the Jewish holidays; the Sabbath of All Sabbaths.
- The culmination of the period of Teshuvah/repentance that began at the start of Elul.
- On Yom Kippur t we strive for our hopes to be inscribed in the Book of Life as it is "closed and sealed."
- The day to ask forgiveness for promises broken before God; we have busied ourselves before asking forgiveness for broken promises between people.
- Prohibitions of Yom Kippur: No eating, drinking, washing, anointing with lotions or perfumes, wearing leather, or blowing the shofar

Sukkot

- Ancient harvest festival, of the three major pilgrimage festivals to Jerusalem
- IF you are not able to make full teshuvah from your mistakes, Succot offers the chance to keep up the work!
- The construction of fragile sukkot- shelters- is a metaphor for the need to work for peace and harmony.
- Ushpizin- symbolic guests representing positive values and inspiration- and real guests are invited into the sukkah
- The Four Species- palm, etrog, willow and myrtle- are used as symbols for the holiday.
- Sukkot concludes with hopes for rains and Simchat Torah, celebrating the Torah.